

DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹
U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): September 8, 2022

B. DISTRICT OFFICE, FILE NAME, AND NUMBER: CESAM-RD-N, City of Weaver- potable water booster pump station downstream of connection with City of Anniston, SAM-2022-00774-LET

C. PROJECT LOCATION AND BACKGROUND INFORMATION: Approximately 0.04-acre land area north of meter connection with City of Anniston water, between Railroad Avenue (aka Crosson Street)/Airport Road and Chief Ladiga multi-use trail, Weaver, AL

State: Alabama County/parish/borough: Calhoun City: Weaver
Center coordinates of site (lat/long in degree decimal format): Lat. 33.742367 °, Long. -85.816323°
Universal Transverse Mercator: [Click here to enter text.](#)

Name of nearest waterbody: Cave Creek

Name of watershed or Hydrologic Unit Code (HUC): 031501060407 Upper Cane Creek

- Check if map/diagram of review area is available upon request.
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

- Office (Desk) Determination. Date: September 2, 2022
 Field Determination. Date(s): [Click here to enter a date.](#)

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are **no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are **no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: DATA SOURCES.

A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Maps and work plans submitted by Canyon Engineering on behalf of the City of Weaver for Drinking Water State Revolving Fund funding application review, received by USACE August 3, 2022.
 Data sheets prepared/submitted by or on behalf of the applicant/consultant.
 Office concurs with data sheets/delineation report.
 Office does not concur with data sheets/delineation report.
 Data sheets prepared by the Corps: [Click here to enter text.](#)
 U.S. Geological Survey Hydrologic Atlas: <https://apps.nationalmap.gov/viewer/>
 USGS NHD data.
 USGS 8 and 12 digit HUC maps.
 U.S. Geological Survey map(s). Cite scale & quad name: 1:24,000 Anniston, AL
 USDA Natural Resources Conservation Service Soil Survey. Citation: Soil Survey Staff, Natural Resources Conservation Service, United States Department of Agriculture. Web Soil Survey. Calhoun County, AL, Version 16, Sept. 15, 2021; Available online at the following link: <http://websoilsurvey.sc.egov.usda.gov/>
 National wetlands inventory map(s). Cite name: downloaded from <https://www.fws.gov/wetlands/Data/Mapper.html>
 State/Local wetland inventory map(s): [Click here to enter text.](#)
 FEMA/FIRM maps: FEMA National Flood Hazard Layer (NFHL) Viewer, City of Anniston Map No. 01015C0302E, Effective March 16, 2016: <https://msc.fema.gov/portal/search> .
 100-year Floodplain Elevation is: [Click here to enter text.](#) (National Geodectic Vertical Datum of 1929)
 Photographs: Aerial (Name & Date): 2004, 2006, and 2021 aerial photos downloaded from Google Earth
 or Other (Name & Date):
 Previous determination(s). File no. and date of response letter: [Click here to enter text.](#)
 Applicable/supporting case law: [Click here to enter text.](#)
 Applicable/supporting scientific literature: [Click here to enter text.](#)
 Other information (please specify): [Click here to enter text.](#)

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: Based on review of available desktop resources including Web Soil Survey mapping, topographic mapping, and aerial photography, the review area consists of approximately 0.04-acres of upland/non-wetlands, dry land that already supports multiple utility related infrastructure units and housings (meter stations and associated equipment housings, utility poles, utility access drives) in an area between Chief Ladiga Trail and Railroad Avenue (or Crosson Street). Aerial a photography review and project description shows the area that would be impacted by the proposed new water booster pump station is existing maintained upland land within rights of ways and contains existing maintained utility infrastructure. The review area lacks any wetlands, tributaries, or drainage features.